New BusINESS REFERENAL 10-29-19.

NEIGHBORHOOD AND COMMUNITY SERVICES STANDING COMMITTEE

20

MAYOR'S OFFICE COORDINATORS REPORT

| OVERAL | L STATUS (pl | ease c | ircle): 🗸 AP | PROVED | DENIED N/A CANCELE | | |
|---|--|----------------------------------|---|-------------|---|--|--|
| Petition #: Petition #: Company Event Name: 2019 "D" Drop | | | | | | | |
| Event Date: December 31, 2019 | | | | | | | |
| | _{sure:} Various | | | | | | |
| Organizatio | on Name: Jon | Witz | & Associate | es | | | |
| _ | ress: 301 W. | | | | И 48067 | | |
| Date of Cit Due date for Due date for | te of the COMPL y Clerk's Departr or City Departme or the Coordinate | nental F nts repo ors Repo | Reference Commorts: ort to City Clerk: | | | | |
| | nents (check all t | | | - | | | |
| Walkath | | arnival/(| | _ | rt/Performance Run/Marathon | | |
| Bike Ra | ace R | eligious | Ceremony | Politica | l Ceremony Festival | | |
| Filming | L Pa | arade | L | Sports/ | Recreation Rally/Demonstration | | |
| Firewor | ks C | onventio | on/Conference | Other: | | | |
| ✓ 24-Hou | r Liquor Licens | е | | | | | |
| | . <u>-</u> | Pet | ition Communic | cations (in | clude date/time) | | |
| Petition Communications (include date/time) The 2019 New Year's Eve ball drop will be located at Campus Martius & Cadillac Square from 4:00pm - 2:00am; with temporary street closures on Woodward Avenue, Cadillac Square, Monroe, Michigan Avenue & Fort Street. | | | | | | | |
| Data | | | | | be fulfilled for an approval status ** | | |
| Date | Department | N/A | APPROVED | DENIED | Additional Comments DPD Assisted Event; Contracted with | | |
| | DPD | | ✓ | | Liberty Security Group & Eagle Security to Provide Private Security Services | | |
| | DFD/ EMS | | ✓ | | Pending Inspection; Contracted with Hart Medical to Provide Private EMS Services | | |
| | DPW | | ✓ | | ROW Permit Required | | |
| | Health Dept. | | ✓ | | Temporary Food License Required | | |

| Date | Department | N/A | APPROVED | DENIED | Additional Comments |
|------|----------------------|-----|----------|--------|---|
| | TED | | ✓ | | Barricades & Road Closures Signage Required |
| | Recreation | | ✓ | | Application Received & Approved as Presented |
| | Bldg & Safety | | ✓ | | Permits Required for Drop Apparatus, Tents, Stages & Generators |
| | Bus. License | | V | | Vendors License & Liquor License Required |
| | Mayor's Office | | ✓ | | All Necessary permits must be obtained prior to event. If permits are not obtained departments can enforce closure of event |
| | Municipal Parking | | ✓ | | Purchase of Parking Meters Required |
| | DDOT | | ✓ | | Low Impact on Buses |

| MA | YO | R'S | OFF | ICE |
|----|----|-----|-----|-----|

| Signature: B. Lusher | |
|----------------------|--|
| Date: 10-23-19 | |

City of Detroit OFFICE OF THE CITY CLERK

Janice M. Winfrey
City Clerk

Andre P. Gilbert II
Deputy City Clerk

DEPARTMENTAL REFERENCE COMMUNICATION

Friday, October 25, 2019

To: The Department or Commission Listed Below

From: Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION
PLANNING AND DEVELOPMENT DEPARTMENT POLICE DEPARTMENT
FIRE DEPARTMENT BUSINESS LICENSE CENTER
TRANSPORTATION DEPARTMENT MUNICIPAL PARKING DEPARTMENT

Jonathan Witz & Associates, request to hold the "2019 NYE D Drop" at Campus Martius Park and Surrounding Areas and Streets on December 31, 2019 from 4:00pm to 2:00am with set-up to begin 12/28/19 at to finish 1/1/20 at 6pm.

1126

City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least **60 days** prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

| | Section 1- GENERAL EVE | NT INFORMATION |
|--------------------------------------|----------------------------|---|
| Event Name: 2019 | UKE "D., D | 808 |
| Event Location: CANPLE | 5 MARTIUS PAR | Y& Succounding ARZAS |
| Is this going to be an annual event? | Yes D No | |
| Section | on 2- ORGANIZATION/APP | LICANT INFORMATION |
| | A & STICH CHAMP | |
| Organization Mailing Address: | 301 w. 4th STR | 1387 LLISO-ROYALDAK, MZ 4806 |
| Business Phone: 248-54 | 1-7550 Business Website | |
| Applicant Name: Jowe | THEN WITZ | |
| Business Phone: 24 8-541 | 7550cell Phone: 248-25-12 | 2 Email: Jon@ALTS BOATS EASTS. COM |
| Event On-Site Contact Person: | | |
| Name: JEFF W: | ISON | |
| Business Phone: 24B -541 -7 | 556 Cell Phone: 248-240-01 | 37 Email: 1 Not (SON CARTBEATS EATS. CO |
| Event Elements (check all that app | ly) | |
| [] Walkathon | [] Carnival/Circus | [X Concert/Performance |
| [] Run/Marathon | [] Bike Race | [] Religious Ceremony |
| [] Political Event | [] Festival | [] Filming |
| [] Parade | [] Sports/Recreation | [] Rally/Demonstration |
| [] Convention/Conference | [] Fireworks | [] Other: |
| Projected Number of Attendees | : 30,000 | |
| Please provide a brief description | | |
| out Doos & T | THENS DETHIS | T forteerne NYE |
| | | 15,0 |
| D DEOD COUNT | Down , Whenes , to | my TOOK I BUCK MUSIC |

| What are the projected set-up, | event and tear do | own dates and time | es (must be completed | i)? | |
|--|----------------------|---------------------|--|-------------------------|--------------|
| Begin Set-up Date 112819 | Time: 8:00 | Complete Set-up D | ate: 230/19 | Time: | 44 |
| Event Start Date: 43119 | Time: 4Pm | Event End Date: | 1/1/20 | Time: 24 | A~ |
| Begin Tearing Down Date: | 2 Am | Complete Tear Dov | wn Date: \ \ \ 2 | o bpn | |
| Event Times (If more than one day, g | ive times for each d | day): | | | |
| you - dan | | | | | |
| | Section 3- LC | DCATION/SITI | E INFORMATIO | N | |
| Location of Event: Canous | melows | PARK, M | 1:4D, 309CHO | ke Squae, 1 | NT AGE! Dood |
| Facilities to be used (circle): Stre Facility | et | Sidewalk | Park | City | |
| Please attach a copy of Port-a-John, S anticipated layout of your event inclu | | | ements as well as a site pl | an which illustrates th | ne |
| -Public entrance and exit -Location of merchandising booths -Location of food booths -Location of garbage receptacles | | -Lo -Pn -Lo | cation of First Aid ocation of fire lane opposed route for walk/rur ocation of tents and canop | | |
| -Location of beverage booths -Location of sound stages -Location of hand washing sinks -Location of portable restrooms | | -Lo | etch of street closure ecation of bleachers ecation of press area etch of proposed light po | le banners | |
| | Sect | ion 4- ENTERT | TAINMENT | | |
| Describe the entertainment for this ye | ear's event: | 5 Cml | _ | ial) Re | ۱ |
| talent | 10 3146 | 70 7004 | course 10 | Carl I CE | (Second) |
| Will a sound system be used? | ⊈ Yes □ No |) | | | |
| If yes, what type of sound system? | Small A | Son Whole | Sound Sy | 222 | |
| | Section | 5- SALES INF | ORMATION | 9 | |
| Will there be advanced ticket sales? If yes, please describe: | □ Yes 🅦 | No | | | |
| Will there be on-site ticket sales? If yes, list price(s): | □ Yes 🗷 | No | | | |
| Will there be vending or sales? If yes, check all that apply: | ₹ Yes □ |] No | | | |
| Merchandise | Non-A | Alcoholic Beverages | [X] Alcoholic Be | everages | |

| Indicate type of items to be sold: Fool, Soft Denks, Adult Berengy & machines. |
|---|
| Will there be food trucks? If yes, please list how many: Yes No Approximately 10 |
| Will there be a charge for parking? |
| How will you advise attendees of parking options? Web Stee & Abs |
| Section 6- PUBLIC SAFETY & PARKING INFORMATION |
| Name of Private Security Company: Liberty Security Charp |
| Contact Person: WATT WARNER |
| Address: 1400 Bildle Avenue Phone: 714-306-4871 |
| City/State/Zip: Wyandotte, not 48182 |
| Number of Private Security Personnel Hired Per Shift: Approx 20 - 30 |
| Are the private security personnel (check all that apply): |
| Licensed [] Armed Donded |
| Section 7- COMMUNICATION & COMMUNITY IMPACT INFORMATION |
| How will your event impact the surrounding community (i.e. pedestrian traffic, sound carryover, safety)? |
| Have local neighborhood groups/businesses approved your event? |
| Indicate what steps you have or will take to notify them of your event: Dool To Dool 15-75 |
| |
| |
| |
| Section 8- EVENT SET-UP |
| Complete the appropriate categories that apply to the event Structure |
| Describe specific power needs for entertainment and/or music. If generators will be used, described how many and how they will be fueled: |
| Approximately 6-8 governe Does may be used to |
| Proser Up Styce Lenter Vendos. Freled by Lynned Do |
| Prompose. |

| AGGREKO |
|---|
| Name of vendor providing generators: Contact Person: Dos 627 |
| Address: 819 PARK PLACE Phone: 248-486-4100 |
| City/State/Zip Beoglion, mz 48116 |
| Booth 1- 66'X126'Test 1 - 30'X 120'Tan- |
| Tents (enclosed on 3 sides) |
| Canopy (open on all sides) APPROX 10 - 10×10' TENST / 3 - 20'x20' TENSTS |
| Staging/Scaffolding 1 - 26'XZ4'X3' STACO & 1-SCA-Folding TENSS FOR WORD WAY |
| Staging/Scaffolding 1 - 26'XZ4'X3' STAGE (1-SCA-folding TENSS FOR VIOROUM) Bleachers 1- TRUCK SYSTAM FORD' DROP |
| |
| Section 9- COMPLETE ALL THAT APPLY |
| mergency medical services? HAST MSOI (4) |
| ontact Person: ADAM GOTILED |
| ddress: 1636 W. FORT STREET |
| ity/State/Zip: Dorson, n.J. 48216 |
| |
| Tame of company providing port-a-johns. |
| Contact Person: SHBILV |
| ddress: Phone: \$10-640-8080 |
| Sity/State/Zip: LAPESR ~ I |
| |
| 2/4 |
| ame of private catering company? |
| Contact Person: |
| ddress: Phone: |
| City/State/Zip: |

SPECIAL USE REQUESTS

| List any streets or possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. Neighborhood Signatures must be submitted with application for approval. Barricades are not available from the City of Detroit. |
|---|
| Will there be street closures? Yes No If yes, please complete the street closure information below and attach a map or sketch of the proposed area for closure. |
| STREET NAME: MOSEUS SOLUTION |
| FROM: TRUFE TO: Woodward |
| CLOSURE DATES: 12128/19 BEG TIME: 6 D. END TIME: REOPEN DATE: 111/20 TIME: 6 D. |
| REOPEN DATE: 11120 TIME: 60- |
| STREET NAME: Calellac Square |
| FROM: BYCS TO: WOOD WARD |
| |
| CLOSURE DATES: 12 31 19 BEG TIME: 4p END TIME: REOPEN DATE: 11 20 TIME: 6A |
| |
| STREET NAME: MECKIGAN AVONCES |
| FROM: Grows & TO: Wood wed |
| CLOSURE DATES: 12 31 19 BEG TIME: 12 PM END TIME: |
| REOPEN DATE: 11126 TIME: 64 |
| STREET NAME: Woodusaed Avenus |
| FROM: STATE GRATTOT TO: CONGRESS |
| CLOSURE DATES. 12/31/19 BEG TIME: 40 END TIME: |
| REOPEN DATE: 1/1/20 TIME: 6 Am |
| |
| FROM: GRESWOOLD TO: WOODWOOLD |
| |
| CLOSURE DATES: 12 13119 BEG TIME: 400 END TIME: |
| REOPEN DATE: 111/20 TIME: 64 |

| LEA | ASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING: | | | | | | |
|-----|---|--|--|--|--|--|--|
| 1) | CERTIFICATE OF INSURANCE EMERGENCY MEDICAL AGREEMENT SANITATION AGREEMENT | | | | | | |
| 2) | | | | | | | |
| 3) | | | | | | | |
| 4) | PORT-A-JOHN AGREEMENT | | | | | | |
| 5) | COMMUNITY COMMUNICATION | | | | | | |
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AUTHORIZATION & AFFADAVIT OF APPLICANT

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

| -610-100 | |
|------------------------|------|
| 200 | |
| Signature of Applicant | Date |

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

HOLD HARMLESS AND INDEMNIFICATION

The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.

Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.

| (Please Print) | |
|--|-------|
| Event Name: 2019 NYE D' D800 Date: 12/31/2019 | Event |
| Event Organizer: JONATHAN WHEE ACCOURAGE | _ |
| JOHNING WACE BELOCKED | |
| Applicant Signature: | _ |
| Date: | _ |

2019 NYE - "D" DROP

December 31, 2019

Event Dates/Times:

Tuesday, December 31, 2019

6PM - 2AM

Event Producer:

Jonathan Witz & Associates

301 W. 4th Street LL150 Royal Oak, MI 48067

Event Management:

Jonathan Witz

jon@winterblast.com

248-225-1212

Event Producer

Jennifer Sutton

jennifera@winterblast.com

248-541-7550

Marketing / Sponsor Services

Jeff Wilson

jwilson@winterblast.com

248-240-0137

Director of Operations

Shannon Wojtas

shannon@winterblast.com

734-552-7535

Restaurant Coordinator

Stephanie McIntyre stephanie@winterblast.com 248-541-7550

Marketing Coordinator

Jill Riddle

jill@artsbeatseats.com

248-760-0635

Event Gate Coordinator

Event Contractors / Suppliers:

Tenting: S & R Event Rental

> 707 E. Lewiston Ferndale, MI 48220

248-655-6020

Security: Liberty Security Group

1400 Biddle

Wyandotte, MI 48192

Matt Warner

Medical: Hart Medical

1636 W. Fort Street Detroit, Michigan 48216

313-336-7242 ph Adam Gottlieb

Cleaning: Block By Block

607 Shelby

Detroit, MI 48226

313-963-2225

Power: Aggreko

> 8119 Park Place Brighton, MI 48116 248-486-4100 ph

Don Gray

Toilets: Jay's Sanitation

146 Greenwood Lapeer, MI

Lighting AV7 Productions Stages

145 Livernois Road Video Rochester Hills, MI 48307

586-489-3097 D-Drop Dan Newman

Heating:

Corrigan Propane 775 N. Second Rd Brighton, MI 48116 810-229-6323 ph 810-229-4970 fax

Bob Finn

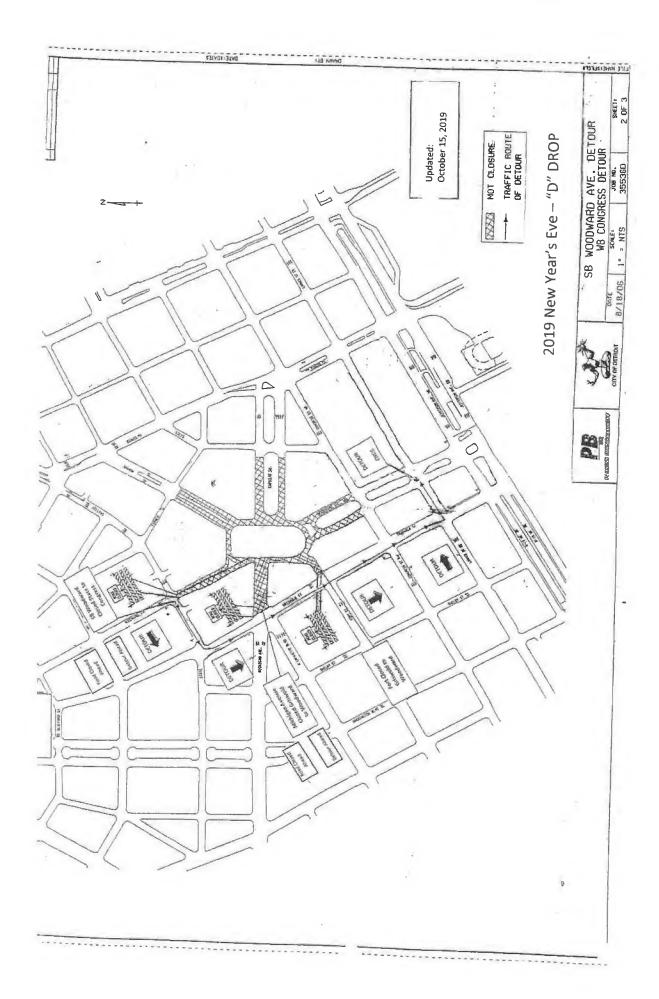
2019 NYE - "D" Drop Updated: October 22, 2019

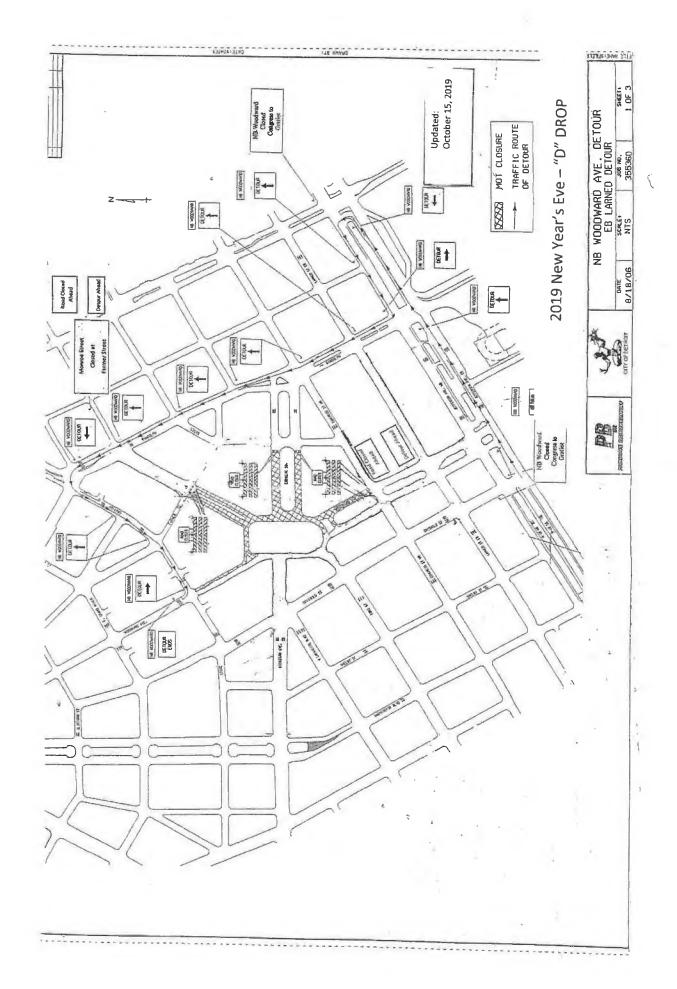
STREET CLOSURES:

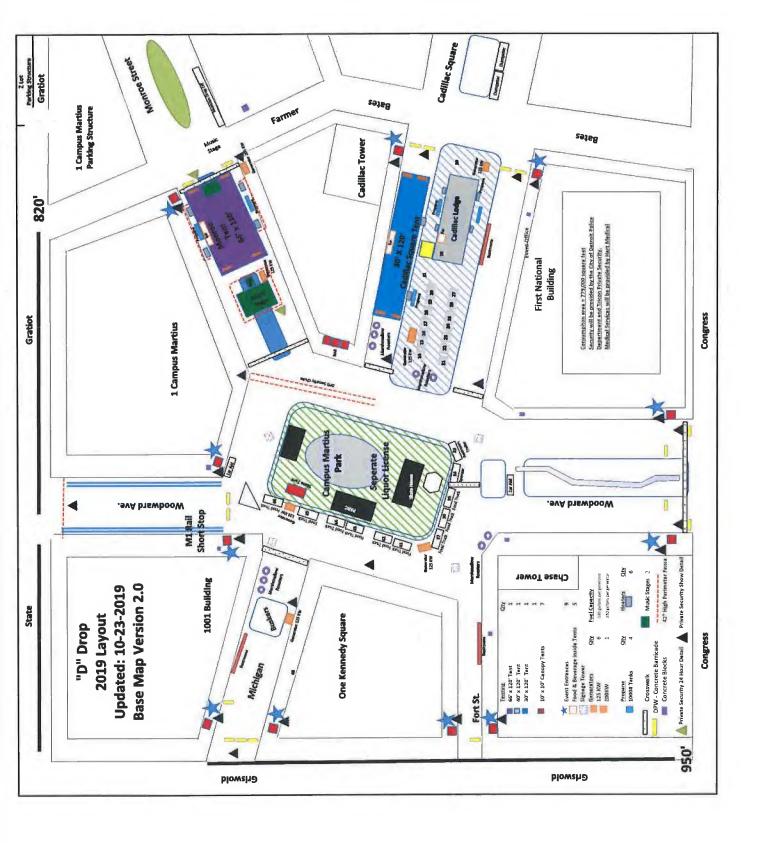
| DAY: | TIME | STREETS |
|---|-------------------------------|--|
| Saturday, December 28, 2019 Tuesday, December 31, 2019 | 6:00 AM 12:00 PM 4:00PM | Monroe between Woodward and Farmer Michigan Avenue between Griswold and Woodward Woodward between Congress and State/Gratiot Cadillac Square between Bates and Woodward Fort between Griswold and Woodward |

STREET RE-OPENINGS:

| DAY: | TIME | STREETS |
|----------------------------|---------|--|
| Wednesday, January 1, 2020 | 6:00 AM | Woodward between Congress and State/Gratiot Fort between Woodward and Griswold Cadillac Square between Woodward and Bates Michigan Avenue between Woodward and Griswold Monroe between Woodward and Farmer |
| | 6:00 PM | Monroe between Woodward and Farmer |







2019-10-25

1126 Petition of Jonathan Witz & Associates, request to hold the "2019 NYE D Drop" at Campus Martius Park and Surrounding Areas and Streets on December 31, 2019 from 4:00pm to 2:00am with set-up to begin 12/28/19 at to finish 1/1/20 at 6pm.

REFERRED TO THE FOLLOWING DEPARTMENT(S)

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION PLANNING AND DEVELOPMENT DEPARTMENT POLICE DEPARTMENT

FIRE DEPARTMENT BUSINESS LICENSE CENTER TRANSPORTATION DEPARTMENT MUNICIPAL

MAYOR'S OFFICE COORDINATORS REPORT

| OVERAL | L STATUS (ple | ease ci | rcle): 🗸 API | PROVED | DENIED | N/A CANCELED |
|-------------|---|-----------|--|------------|----------------|--|
| Petition #: | 1125 | _ Eve | nt Name: 2020 |) Winter | Blast | |
| Event Date | February | 7 - 9, | 2019 | _ | | |
| | _{sure:} Various | | | | | |
| | on Name: Jon | | & Associate | es | | |
| | ress: 301 W. | | | | 11 48067 | |
| Date of Cit | te of the COMPL y Clerk's Departr or City Departme or the Coordinato | nental R | Reference Comm orts: | | | |
| Event Elen | nents (check all t | hat appl | y): | | | |
| Walkath | non Ca | arnival/C | Circus | Concer | t/Performance | Run/Marathon |
| Bike Ra | ace Re | eligious | Ceremony | Political | l Ceremony | ✓ Festival |
| Filming | Pa | arade | | Sports/l | Recreation | Rally/Demonstration |
| Firewor | ks Co | onventic | on/Conference | Other: _ | | |
| 24-Hou | r Liquor Licens | е | | | | |
| | | | | | | |
| | | kl take | | us Martius | & Cadillac Squ | uare with various times each igan Avenue and Monroe |
| | | | The state of the s | - | | approval status ** |
| Date | Department | N/A | APPROVED | DENIED | | ditional Comments |
| | DPD | | V | | Liberty Securi | Event; Contracted with ty Group & Eagle Security to se Security Services |
| | DFD/ EMS | | ✓ | | | ection; Contracted with Hart ovide Private EMS Services |
| | DPW | | ✓ | | ROW Permit I | Required |
| | Health Dept. | | ✓ | | Temporary | Food License Required |

| Date | Department | N/A | APPROVED | DENIED | Additional Comments |
|------|----------------------|-----|----------|--------|---|
| | TED | | V | | Barricades & Road Closures Signage Required |
| | Recreation | | ✓ | | Application Received & Approved as Presented |
| | Bldg & Safety | | ✓ | | Permits Required for Tents, Stages, Generators & ZipLine |
| | Bus. License | | V | | Vendors License & Liquor License Required |
| | Mayor's Office | | ✓ | | All Necessary permits must be obtained prior to event. If permits are not obtained departments can enforce closure of event |
| | Municipal Parking | | V | | Purchase of Parking Meters Required |
| | DDOT | | ✓ | | Low Impact on Buses |

| Signature: 18. Lusher | |
|-----------------------|--|
| | |

Date: 10-23-19

City of Detroit

OFFICE OF THE CITY CLERK

Janice M. Winfrey
City Clerk

Andre P. Gilbert II
Deputy City Clerk

DEPARTMENTAL REFERENCE COMMUNICATION

Friday, October 25, 2019

To: The Department or Commission Listed Below

From: Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION
PLANNING AND DEVELOPMENT DEPARTMENT POLICE DEPARTMENT
FIRE DEPARTMENT BUSINESS LICENSE CENTER
TRANSPORTATION DEPARTMENT MUNICIPAL PARKING DEPARTMENT

Jonathan Witz & Associates, request to hold "2020 Winter Blast" at Campus Martius Park & Surrounding Areas and Streets from February 7, 2020 to February 9, 2020 with set-up beginning February 1, 2020 at 6:00am and tear down to be completed February 12, 2020.

City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the Special Events Guidelines; please print them out for reference. Petitioners are required to complete the information below so that the City of Detroit may gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the Special Events and Film Handling Office at least 60 days prior to the first date of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets and maps as needed.

| V- | Section 1- GENERAL EVE | NT INFORMATION |
|--|-----------------------------|--|
| Event Name: 2020 | WHITER BLAST | Γ |
| Event Location: CAMPUS | MARLOUS PAR | K& Succounding ARBAS |
| ls this going to be an annual event? | | |
| Section | on 2- ORGANIZATION/APP | PLICANT INFORMATION |
| Organization Name: John | have WATZ & ASSOC | cates |
| Organization Mailing Address 30 | 1 W. 4TH STREE | T-LLISO, ROYAL OAK, MI 48067 |
| Business Phone: 348 - 541 | -7650 Business Website | : Wow. worstor blast - com |
| Applicant Name: Johnson | w Witz | |
| Business Phone: 318-541-7 | 1650 Cell Phone: 248-225-12 | 12 Email: JONE ACTS PERSEMS. COM |
| Event On-Site Contact Person: | | |
| Name: JEFF Wils | Los | |
| Business Phone: 248-541-3 | 550 Cell Phone: 248-240-6 | DISTEMAIL JIVISONE APTOBERT GATS . COM |
| Event Elements (check all that app | ly) | |
| [] Walkathon | [] Carnival/Circus | [] Concert/Performance |
| [] Run/Marathon | [] Bike Race | [] Religious Ceremony |
| [] Political Event | Festival | [] Filming |
| [] Parade | [] Sports/Recreation | [] Rally/Demonstration |
| [] Convention/Conference | [] Fireworks | Other: |
| Projected Number of Attendees Please provide a brief description | | |
| said 2000 mo | or FosiNAI fea | hurney 103 skaling, ski Hill |
| TUBE SKEE LIP IM | 15, 100 Des phos de | warmed frests my musec |
| & LOOK LANCEZ |) when there is | 1 |

| What are the p | rojected set-up, e | vent and tear do | wn dates and times (| must be complete | d)? | | |
|--|--|------------------|---|--|--------------|---------------|----------|
| Begin Set-up Da | ite : 211/20 | Time: 6 | Complete Set-up Date: | 2/6/20 | Time: | 110- | |
| Event Start Date | 212/20 | Time: 3pm | Event End Date: a | 19120 | Time: | 9 pm | |
| Begin Tearing D | Down Date: 219 | lao | Complete Tear Down | Date: 2/12 | 20 | | |
| | The specific | | ay): | on Hamllp | ر ا | aslaland | Ilam-9p. |
| | | Section 3- LC | CATION/SITE I | NFORMATIO | N | | |
| Location of Even | 1: Canques P | Netons Pos | ek, Calallus | gues mo | 5005, | 4 S BYAZM | 2005 mas |
| Facilities to be us Facility | sed (circle): Stre | et | Sidewalk | Park | | City | |
| Please attach a co | opy of Port-a-John, S at of your event inclu- | | rgency Medical Agreeme | nts as well as a site p | lan which il | lustrates the | |
| -Public entrance: -Location of mer -Location of food -Location of garb -Location of beve -Location of sour -Location of hand -Location of port | rchandising booths d booths page receptacles erage booths nd stages d washing sinks | | -Locat -Propo -Locat -Sketcl -Locat -Locat | ion of First Aid ion of fire lane sed route for walk/ru ion of tents and cano h of street closure ion of bleachers ion of press area n of proposed light pr | pies | | |
| | | Sect | ion 4- ENTERTA | INMENT | | | |
| 000 P | | Trustess | (SKING, A) | plue, sul | 5,105 | Gerstary | MITTEL |
| Will a sound syste | ~ | ✓ Yes □ No | | | | | |
| If yes, what type | | small am | 18L Sildy | Sound Sy | ster | .2. | |
| | | | 5- SALES INFO | , | | | |
| Will there be adv If yes, please des | ranced ticket sales? | □ Yes 🕱 | No | | | | |
| Will there be on- | | ☐ Yes | No | | | | |
| | | 🛚 Yes 🗆 |] No | | | | |
| Will there be ven If yes, check all t | hat apply: | | | | | | |

| Indicate type of items | to be sold: Food | Soft Danks | , Adulto | everyes, | Sources | S |
|---|-------------------------------|------------------------|------------|------------|------------|-----------------|
| Will there be food tru If yes, please list how | | □ No | Appen | y-tomixo | 15 | |
| Will there be a charge If yes, please describe | | No No | | | | |
| How will you advise a | attendees of parking option | www. | 5 2 5 | snage | | |
| | Section 6- PUB | LIC SAFETY & | & PARKING | G INFORMAT | TION | |
| Name of Private Securi | ty Company: Libe | -ty Sew | wary Gu | 2008 | | |
| | ETT WANE | • | • | | | |
| Address: 1400 | Biddle Aven | we | | Phone: 734 | - 306 - 4 | 158 |
| City/State/Zip: W | 1 STTOGUAN | MI 481 | 4 2 | | | |
| Number of Private Sec | urity Personnel Hired Per S | Shift: Appen | xxmuley | between | 20 - 30 | |
| Are the private security | y personnel (check all that a | | | | | |
| | [X] Licensed | [] Armed | | [X Bonded | | |
| | impact the surrounding co | numunity (i.e. pedestr | | | me of sur | 25 |
| Have local neighborh | hood groups/businesses app | proved your event? | | □ Yes □ | No | |
| Indicate what steps y | ou have or will take to not | ify them of your even | : Door | 300G 07 | MECTS & | PoA |
| AN AREA | Weerwood no | WITH COORD | works | I most a | DDP. | |
| | | Section 8- EV | VENT SET- | UP | | = 3 |
| Complete the approp | riate categories that apply t | to the event Structure | : | | | |
| Othlinge 20A | wer needs for entertainmen | 1 9 FOOL TE | سرر دهء | on ections | S. Appenya | metal 10 |
| Janestill mal | lbeusen. Ge | weedless . | well be | Lue led t | of laws | करण <u>त</u> हे |
| PROMOGE. | | | | | | |

| Address: BILG PALX PLACE | Phone: 248- 486- 4100 |
|---|-------------------------------|
| | Prione: 3 10 100 1100 |
| City State Zip Boghton, mz 48116 | |
| How Many? | Size/Ileight |
| Booth 1-66'x 150' 3 1- 40'x | |
| Tents (enclosed on 3 sides) APRON 10 - 10/X10/Tex | |
| Canopy (open on all sides) N/A Staging/Scaffolding 2 - 20×24×2′ 57~8°5 € | 2-150 willellars Fx 050571-5 |
| Staging/Scaffolding) - 30 7 34 7 3 5 183 5 | 1- SLAGEOLD STENETHER FOR SIN |
| Bleachers WA | |
| Section 9- COMPLETE A | LL THAT APPLY |
| 11 14=1===1 | |
| nergency medical services? HART MEESCAI | |
| ontact Person: Adam Gotheb | |
| Idress: 1636 W. FORT STR | |
| ty/State/Zip: DETROTT, MI 482 | 116 |
| | |
| ime of company providing port-a-johns. | MOTTATION |
| entact Person: BEV LEWIS | |
| dress: 135 Blain STREET | Phone: 319 - 949 - 7000 |
| y State Zip. Gaey, Indans 46401 | 6 |
| | |
| ime of private catering company? | |
| | |
| ntnat Daman | |
| dress: | Phone: |

SPECIAL USE REQUESTS

| | to be closed. Include the day, date, and time of requested closing and reopening. lication for approval. Barricades are not available from the City of Detroit. |
|--|---|
| 777111111111111111111111111111111111111 | No on below and attach a map or sketch of the proposed area for closure. |
| STREET NAME: Cabillac SquA | (23 cm Sound resur) Es |
| FROM: BATES | TO: Woodward |
| CLOSURE DATES: 21120 | BEG TIME: 6A- END TIME |
| REOPEN DATE: 2/12/20 | TIME: 6A~ |
| STREET NAME: MODEOS | |
| FROM: TRANSE | TO: Woodward |
| CLOSURE DATES: 213120 | BEG TIME: 6-0-4 END TIME: |
| REOPEN DATE: 2/11/20 | TIME: 6 Am |
| STREET NAME: MICHIGON AND FROM GREENSLE | Dodused 10T |
| CLOSURE DATES: 214120 REOPEN DATE: 211120 | BEG TIME: 6 AT END TIME: |
| STREET NAME: NOODWARD A | |
| CLOSURE DATES: 2/6/20 REOPEN DATE: 2/10/20 | BEG TIME: 6 PM END TIME. TIME: 6 PM |
| STREET NAME: CADILAC Sque FROM: BASS | (SEMAI Sound TEAS) BS |
| , , | BEGTIME: LONE END TIME |

| PLE | ASE ADD IMPORTANT INFORMATION BELOW AND ATTACH A COPY OF THE FOLLOWING: | | | | | | |
|-----|---|--|--|--|--|--|--|
| 1) | CERTIFICATE OF INSURANCE | | | | | | |
| 2) | EMERGENCY MEDICAL AGREEMENT SANITATION AGREEMENT | | | | | | |
| 3) | | | | | | | |
| 4) | PORT-A-JOHN AGREEMENT | | | | | | |
| 5) | COMMUNITY COMMUNICATION | | | | | | |
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AUTHORIZATION & AFFADAVIT OF APPLICANT

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understood and agreed to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulations established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

| Sept Desa | | |
|------------------------|------|--|
| 000 | | |
| Signature of Applicant | Date | |

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

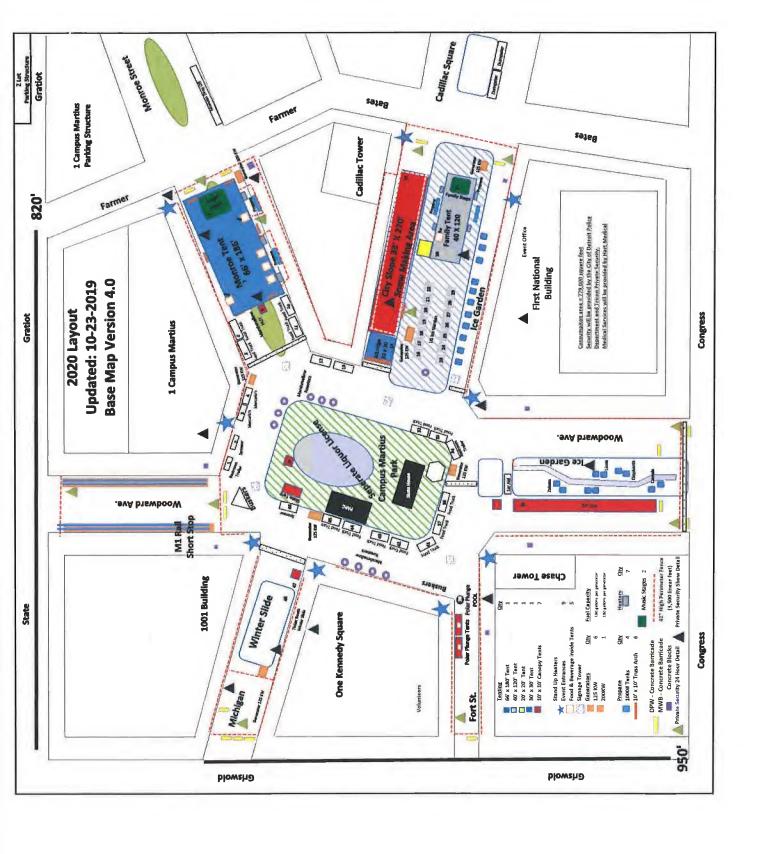
HOLD HARMLESS AND INDEMNIFICATION

(DI. . . . D)

The Applicant agrees to indemnify and hold the City of Detroit (which includes its agencies, officers, elected officials, appointed officials and employees) harmless from and against injury, loss, damage or liability (or any claims in respect of the foregoing including claims for personal injury and death, damage to property, and reasonable outside attorney's fees) arising from activities associated with this permit, except to the extent attributable to the gross negligence or intentional act or omission of the City.

Applicant affirms that Applicant has read and understands the Hold Harmless and Indemnification provision and agrees to the terms expressed therein.

| Event Name: 2020 WINTER BIAST | Event |
|--|-------|
| Date: FEDRIARY 7-9, 200 | |
| Event Organizer: Johannan Witz 3, Associates | |
| Applicant Signature: | |
| Date: | |



2019-10-25

Associates, request to hold "2020 Associates, request to hold "2020 Winter Blast" at Campus Martius Park & Surrounding Areas and Streets from February 7, 2020 to February 9, 2020 with set-up beginning February 1, 2020 at 6:00am and tear down to be completed February 12, 2020.

REFERRED TO THE FOLLOWING DEPARTMENT(S)

MAYOR'S OFFICE DPW - CITY ENGINEERING DIVISION PLANNING AND DEVELOPMENT DEPARTMENT POLICE DEPARTMENT

FIRE DEPARTMENT BUSINESS LICENSE CENTER TRANSPORTATION DEPARTMENT MUNICIPAL

22

MAYOR'S OFFICE COORDINATORS REPORT

| OVERAL | L STATUS (ple | ase ci | rcle): 🗸 APF | ROVED | DENIED N/A CANCELED |
|--|---|---|--|------------------------------|---|
| Petition #: _ | 1124 | _ Evei | nt Name: Beac | on of th | e Night |
| | November | | | _ | |
| | _{ure:} None | | | | |
| | on Name: We A | Are C | ulture Crea | tors | |
| | ess: 4114 Ba | | | | |
| Date of City Due date for Due date for Event Elem Walkath Bike Ra Filming Firework | ce Re | nental R nts repo rs Repo nat appl arnival/C eligious arade | teference Commonts: ort to City Clerk: y): | unication: Concert Political | /Performance Run/Marathon Ceremony Festival Recreation Rally/Demonstration |
| Live Music | Petition Communications (include date/time) Live Music & Art Showcase at Beacon Park from 8:00pm - 11:00pm inside existing tent. | | | | |
| | | | | | |
| Date | ** <u>ALL</u> perm. Department | its and I | icense requireme APPROVED | DENIED | pe fulfilled for an approval status ** Additional Comments |
| | DPD | | ✓ | | Contracted with the Downtown Detroit Partnership to Provide Private Security Services |
| | DFD/ EMS | | ✓ | | No Permits Required |
| | DPW | ✓ | | | No Jurisdiction |
| | Health Dept. | | ✓ | | No Permits Required |

| Date | Department | N/A | APPROVED | DENIED | Additional Comments |
|------|----------------------|----------|--------------|--------|--|
| | TED | | V | | No Barricades Required |
| | Recreation | | ✓ | | Application Received & Approved as Presented |
| | Bldg & Safety | | \checkmark | | No Permits Required |
| | Bus. License | | V | | Vendors License Required |
| | Mayor's Office | | V | | All Necessary permits must be obtained prior to event. If permits are not obtained departments can enforce closure of ever |
| | Municipal Parking | ✓ | | | No Jurisdiction |
| | DDOT | | ✓ | | No Impact on Buses |

MAYOR'S OFFICE

| Signature: | 43. Lushier | |
|------------|-------------|--|
| | -23-19 | |

City of Detroit

OFFICE OF THE CITY CLERK

Janice M. Winfrey
City Clerk

Andre P. Gilbert II
Deputy City Clerk

DEPARTMENTAL REFERENCE COMMUNICATION

Friday, October 25, 2019

To: The Department or Commission Listed Below

From: Janice M. Winfrey, Detroit City Clerk

The following petition is herewith referred to you for report and recommendation to the City Council.

In accordance with that body's directive, kindly return the same with your report in duplicate within four (4) weeks.

MAYOR'S OFFICE BUSINESS LICENSE CENTER

DPW - CITY ENGINEERING DIVISION PLANNING AND DEVELOPMENT DEPARTMENT

RECREATION DEPARTMENT POLICE DEPARTMENT

FIRE DEPARTMENT

We Are Culture Creators, request to hold "Beacon of the Night" concert at Beacon Park, 1901 Grand River Ave. on November 8, 2019 from 8:00 pm to 12:00 am with set-up beginning at 6:00 pm on the same day.

1124

City of Detroit Special Events Application

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the special events guidelines, please print them out for reference. You are required to complete the information below so that the City of Detroit can gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the City of Detroit Clerk's Office at least 60 days prior to the first day of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets or maps as needed.

| Sec | tion 1- GENERAL EV | ENT INFORMATION | | | | | |
|---|------------------------------|--|--|--|--|--|--|
| Event Name: Beacon | of the 1 | Vight | | | | | |
| Event Location: Detroi | F_MI | | | | | | |
| Section 2- ORGANIZATION/APPLICANT INFORMATION | | | | | | | |
| / \ 0 | re Cutro | e Creators | | | | | |
| | / Bagley | Detroit, MI | | | | | |
| Business Phone: (313) 888- | | Business Fax: | | | | | |
| Federal Tax ID # 81 - 32 - C | | | | | | | |
| | | ID number and attach a copy of the certificate. | | | | | |
| Applicant Name: Marcus | Miller | | | | | | |
| Title/Role: Artist M. | mager / Dro | anizer | | | | | |
| Email Address: Marcus. T | | /a . | | | | | |
| Mailing Address: 2627 | | Hamtraenck, MI | | | | | |
| Business Phone: (313) 888 | 5-6011 | Business Fax:: | | | | | |
| Event On-Site Contact Person: | | | | | | | |
| Mailing Address: Marcus . M | niller ext 6 | 2 outloox. com | | | | | |
| Business Phone: (\$13) 88 | | Business Fax: | | | | | |
| | | | | | | | |
| List name/phone number of person(s) | authorized to make decisions | s for the organization/event (indicate role/responsibility). | | | | | |
| List Event Sponsors: | | | | | | | |
| Event Elements (check all that apply) | | | | | | | |
| [] Walkathon | [] Carnival/Circus | Concert/Performance | | | | | |
| [] Run/Marathon | [] Bike Race | [] Religious Ceremony | | | | | |
| [] Political Event | [] Festival | [] Filming | | | | | |
| [] Parade | [] Sports/Recreation | [] Rally/Demonstration | | | | | |
| []Convention/Conference | [] Fireworks | [] Other: | | | | | |

| Provide a brief description of your | event: |
|---|---|
| An event that | - features live music, art, and many |
| diverse showe | uses of talent all from Detroit |
| | event welcomes All to join to |
| celebrate De- | troit youth & culture |
| What are the projected set-up, ever | nt and tear down dates and times (must be completed)? |
| Begin Set-up Date & Time: 600 1 | /8 Complete Set-up Date & Time: 7PM 11/8 |
| Event Start Date & Time: | V6 Event End Date & Time: (2 AM 1/8 |
| Begin Tearing Down Date: | Complete Tear Down Date: |
| Event Times (If more than one day, give | times for each day): |
| | |
| Is this the first time you have held t | this event in the City of Detroit? |
| If no, what years has the event been held | in Detroit? |
| When was the event last held in Detroit? | |
| Where was the event last held in Detroit? | |
| What were the hours last year? | |
| Project Attendance This Year (Minimum | – Maximum)? |
| What is the basis for your projected attender | dance? |
| | |
| Please describe your entisinated to | agest audianes |
| Please describe your anticipated/ ta | |
| Is this going to be an annual event? | Yes No |
| If yes, do you have a preferred/proposed | for next year? |
| If a parade is planned. Indicate elements ([] People [] Balloons | |
| [] Floats [] Animals | |
| [] Vehicles [] Other: _ | |
| [] Bands | |
| If animals included, specify type, numb | per and how used. |
| Name of business supplying animal(s): | |
| Contact Person: | |
| Address: | Phone: |
| City/State/Zip: | |

Section 3- LOCATION/SITE INFORMATION Location of Event: Beacon Park 1901 Grand River Street Grad River Sidewalk Facilities to be used (circle): City Facility Please attach a site plan which illustrates the anticipated layout of your event including the following: -Public entrance and exit -Location of First Aid -Location of merchandising booths -Location of fire lane -Proposed route for walk/run -Location of food booths -Location of tents and canopies -Location of garbage receptacles -Location of beverage booths -Sketch of street closure -Location of sound stages -Location of bleachers -Location of press area -Location of hand washing sinks -Sketch of proposed light pole banners -Location of portable restrooms **Section 4- ENTERTAINMENT** What type of entertainment will be used? (check all that apply) [] Magician Singers Musicians [] Story Telling [] Comedians Other: ___ Describe the entertainment for this year's event: Live Paintings, singers and performances List proposed entertainers and/or bands performing at the event: BFree (Petroit Pistons Artist) □ No Will a sound system be used? Concert series . BL If yes, what type of sound system? [] Acoustic-audible, sound heard within natural range [] Amplified-augmented, sound increased to broaden range The amplified sound will be used: Will the event consist of a musical concert? Yes □ No If yes, what type of music? (check all that apply) Recorded [] Karaoke/Lip-synch Describe specific power needs for entertainment and/or Standard exectrical outlets How many generators will be used? How will the generators be fueled?

Name of vendor providing generators:

Contact Person:

| Address: | Phone: |
|--|--|
| City/State/Zip: | |
| Section 5- COMMU | UNICATION/ADVERTISING STRATEGY |
| Check all applicable boxes that describe the type of pro | omotion you plan to use to attract participants: |
| [] Radio (Specify stations): | |
| [] Television (Specific stations): | |
| [] Newspapers (specify papers): | |
| Web site (identify web address): | we credas.com |
| [] Public Relations or Marketing Firm (Specify): | |
| Contact Info: [] Raffle (List Item(s)): | |
| [] Billboards | |
| Flyers | |
| [] Street Banners | |
| [JOther (specify): Social Media | Platforms |
| | on 6- SALES INFORMATION No |
| Will there be on-site ticket sales? | No |
| Will food be sold? | No Suite 105: |
| Will merchandise be sold? If yes, describe: | No T-shirt vending by local fraist |
| Will a percentage of the proceeds be distributed to a ch | naritable organization? Ves 🗆 No |
| If yes, describe: 26% Denated | |
| If the event is a fundraiser, identify charity or recipient | of funds: We Are Cutture Creators Non-755. |
| Will there be vending or sales? If yes, check all that apply: | □ No |
| [] Food Mercha | andise |
| Non-Alcoholic Beverages Alcoho | olic Beverages |
| [1 Other (chanify): | |
| Indicate type of items to be sold: | T-snirts, Prints |

Will these be exclusive vendors or outside vendors? (please describe): Echusive Local Ariet who are
Reiderts

Section 7- PUBLIC SAFETY & PARKING INFORMATION

| S | ection 7- l | PUBLIC SAFETY (| & PARKING INFO | RMATION | |
|--|---|--|--|-------------|------------------------------|
| Name of Private Security Co | mpany: Exist | ing park contract security w | vill be used. | | |
| Contact Person: | DD | P | | | |
| Address: 2 Compus | Mac | tius | Phone: | | |
| City/State/Zip: Detroi | + MI | 48212 | | | |
| Number of Private Security | Personnel Hir | ed Per Shift: | | | |
| Are the private security person | onnel (check a | all that apply): | | | |
| [] Licensed | | [] Armed | | M | Sonded |
| Describe the emergency eva | cuation plan: | DD P | | | |
| Describe the parking plan to | | e anticipated attendance: | DD P | | |
| How will you advise attende | es of parking | options? DDP | | | |
| Are you seeking a group par | (| ODP | | | |
| | the surroundi | *************************************** | IMPACT INFORM | e Artist, W | lha ar |
| pedestrian traffic, sound carr Have local neighborhood gro | the surrounding yover, safety) ups/businesse | ng community (i.e. ? | cal collectives | | the artesides |
| How will your event impact pedestrian traffic, sound carr Have local neighborhood groundicate what steps you have Indicate contact names and purchase when the steps will be supported to | the surrounding yover, safety) ups/businesse or will take t | ng community (i.e. ? Loues approved your event? o notify them of your event. | eal collective Firste cit approved letter(s): | e Artist, W | the artesides |
| Have local neighborhood gro ndicate what steps you have | the surrounding yover, safety) ups/businesse or will take to hone numbers | es approved your event? o notify them of your event. s (for verification) or attach | eal collective Firste cit approved letter(s): | e Artist, W | the artested |
| Have local neighborhood groundicate what steps you have ndicate contact names and process and process and process and process are contact names are contact | the surrounding yover, safety) Sups/businesses or will take to the hone numbers | es approved your event? o notify them of your event. s (for verification) or attach Section 9- EV | cal collective Private cit approved letter(s): | e Artist, W | the are lesided of cit |
| Have local neighborhood groundicate what steps you have nedicate contact names and process. Complete the appropriate calcurature | the surrounding yover, safety) Sups/businesses or will take to the hone numbers | es approved your event? o notify them of your event. s (for verification) or attach Section 9- EV | cal collective Private cit approved letter(s): | e Artist, W | the arterior cit |
| Have local neighborhood ground carrely local neighborhood ground indicate what steps you have an and process are process and process and process and process are process and process and process are process are process and process are process are process are process are process are process and process are process and process are process and process are p | the surrounding yover, safety) Sups/businesses or will take to the hone numbers | es approved your event? o notify them of your event. s (for verification) or attach Section 9- EV | cal collective Private cit approved letter(s): | e Artist, W | the artested |
| Have local neighborhood ground carrell that the local neighborhood ground indicate what steps you have a local neighborhood ground indicate contact names and process are process. | the surrounding yover, safety) Sups/businesses or will take to the hone numbers | es approved your event? o notify them of your event. s (for verification) or attach Section 9- EV | cal collective Private cit approved letter(s): | e Artist, W | the articles of cit |

| Canopy (open on all sides) | |
|--|--|
| Staging/Scaffolding | |
| Bleachers | <u>r</u> |
| Company: | |
| Grill [] Gas [] Charcoal [|] Electrical [] Propane |
| Fireworks (Pyrotechnics) [] Aerial [] Stage | |
| Provide Sketch: | |
| | |
| Portable Restrooms: [] Standard [] ADA Accessible | |
| Vehicles | |
| Type/Weight: | |
| Other: | |
| NOTE: Specific requirements must be met and sp | pecial approval must be received by the Detroit Fire Department. |
| Will additional electrical wiring need to be install | led? Specify locations, voltage, amperage, and phase. |
| | |
| Will additional utility services be used (power, w | vater, etc.)? Please describe. |
| | |
| Do you plan a fireworks display? List dates, time | e, location, vendor, and attach certificate of insurance. |
| | |
| | |

| | Section 10- COMPLETE A | LL THAT APPLY |
|---|--|---|
| Name of Sanitati | on Company collecting refuse and garbage? | |
| Contact Person: | DDP | |
| Address: Co | mpus Martius | Phone: (313)568-8250 |
| City/State/Zip | Detroit, MI 48-12 | |
| Name of compan | y providing emergency medical services? | |
| Contact Person: | DDP | |
| Address: 1 (| ampus Martius | |
| City/State/Zip: | Detriot MI 48212 | |
| Name of compan | y providing porta-johns. | |
| Contact Person: | PD? | |
| Address: | | Phone: (313) 568 - 8250 |
| City/State/Zip: | | |
| Name of private | catering company? | |
| Contact Person: | | |
| Address: | | Phone: |
| City/State/Zip: | | |
| SPECIAL USE I | REQUESTS | |
| List any streets or Neighborhood Sig | possible streets you are requesting to be closed. Include the matures must be submitted with application for approval. | e day, date, and time of requested closing and reopening. |
| Attach a map or | sketch of the proposed area for closure. | |
| | | |
| STREET NAME | : | |
| FROM TO | | |
| FROM TO Closure Dates: | | |
| FROM TO Closure Dates: Beg. Time: End Time: | | |
| FROM TO Closure Dates: Beg. Time: | | |

| STREET NAME: | - | |
|--|--|---|
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| TO | | |
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| Clobale Dates. | | |
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| STREET NAME: | | |
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| Beg. Time: | | |
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| Reopen Date: | | |
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| STREET NAME: | | |
| FROM | | |
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| Closure Dates: | | |
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| Danier Date: | | |
| Time: | | |
| D. C. LOW D. C. | | |
| Requested City Equipment Provided In: | (11004) | |
| Provided In: | (year) | |
| Current Request: | (year) | |
| Street Closures: | | • |
| [] Posting no parking signs | [] Light pole | |
| | | |
| [] Electrical Services | [] Storage for Traile | ers/irunks |
| Barricades are not available from t | he City of Detroit. | |
| ADDITIONAL INFORMATION | | |
| | | |
| Is there any additional information th | at you feel is important to mention rega | arding your event or additional requests? |
| | | |
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| | | |

AUTHORIZATION & AFFADAVIT OF APPLICANT

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulation established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

1/22 / 2019
Date

Date

NOTE: Completion of this form does not constitute approval of your event. Pending review by the Special Events Management Team, you will be notified of any requirements, fees, and/or restrictions pertaining to your event.

2019-10-25

request to hold "Beacon of the Night" concert at Beacon Park, 1901 Grand River Ave. on November 8, 2019 from 8:00 pm to 12:00 am with set-up beginning at 6:00 pm on the same day.

REFERRED TO THE FOLLOWING DEPARTMENT(S)

MAYOR'S OFFICE BUSINESS LICENSE CENTER
DPW - CITY ENGINEERING DIVISION PLANNING AND
DEVELOPMENT DEPARTMENT
RECREATION DEPARTMENT POLICE DEPARTMENT
FIRE DEPARTMENT





CITY COUNCIL

MARY SHEFFIELD COUNCIL PRESIDENT PRO TEM DISTRICT 5

M EMORANDUM

TO: Janese Chapman, Historic Designation Advisory Board

FROM: Council President Pro Tem Mary Sheffield

DATE: October 25, 2019

RE: Historical Marker in Lafayette Park – Black Bottom

The Blackbottom Group / Blast Detroit applied to the Michigan History Center, Historical Marker Program for the area of Detroit that was once called Black Bottom Detroit to be officially recognized as a historical area.

Please opine on the proposed location for the marker and designation request in Lafayette Park.

CC: Honorable Colleagues

City Clerk

Large two-sided marker
Different Text Each Side
2" caption
1 ½" text
Wayne
Detroit
Side Two

BLACK BOTTOM

- 1 This street was once part of Black
- 2 Bottom, a residential community that
- 3 was largely African American during
- 4 the first half of the twentieth century.
- 5 Due to segregation, the neighborhood
- 6 was mostly socially and economically
- 7 independent. Black-owned enterprises,
- 8 such as grocery stores, restaurants and
- 9 shops, occupied its street corners and
- 10 the business district along Hastings
- 11 Street. Churches and schools provided
- 12 residents with social spaces and a
- sense of belonging. In the 1950s-60s,
- the Detroit government razed most of
- 15 Black Bottom as part of its urban
- 16 renewal and "slum clearance" plan.
- 17 Lafayette Park and Chrysler Freeway
- 18 (I-375) replaced the community. Many
- 19 families were displaced and given no
- 20 resources for relocation. They retained
- their connections to each other through
- 22 several Black Bottom churches that
- endured into the twenty-first century.

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Large two-sided marker
Different Text Each Side
2" caption
1 ½" text
Wayne
Detroit
Side One

BLACK BOTTOM

- Named for its dark marsh soils, Black
- 2 Bottom was a neighborhood roughly
- 3 bound by Gratiot Avenue, St. Aubin
- 4 Street, Larned Street and Brush Street.
- 5 European immigrants settled here in
- 6 the mid-nineteenth century. Between
- 7 World Wars I and II it became home to
- 8 thousands of African Americans who
- 9 migrated from the South in search of a
- better future offered by factory work.
- 11 Housing discrimination forced them
- into neighborhoods like Black Bottom.
- 13 They paid overpriced rent and often
- 14 packed multiple families into single
- 15 homes as they built a new community.
- 16 Those who grew up in Black Bottom
- 17 included Coleman Young, Detroit's
- 18 first black mayor; Joe Louis, the world
- 19 heavyweight boxing champion from
- 20 1937 to 1949; and Ralph Bunche, the
- first black recipient of the Nobel Peace
- 22 Prize, honored in 1950 for his role as a
- 23 mediator with the United Nations.

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